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W. L. Quisenberry  
10/13/00

UNITED STATES DEPARTMENT OF COMMERCE

PATENT AND TRADEMARK OFFICE

Application Number: 09/415,481

Applicant: Andrew C. Hsu, et al.

Filing Date: October 8, 1999

Title: FLEXIBLE TRANSPARENT TOUCH  
SENSING SYSTEM FOR ELECTRONIC  
DEVICES

Examiner:

Group Art Unit: 2775

Attorney Docket No. 20864.00700

Crosby, Heafey, Roach & May  
San Francisco, CA

TRANSMITTAL

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing are the following documents: Preliminary  
Amendment

1. \_\_\_\_\_ Declaration or oath
2. \_\_\_\_\_ Power of Attorney
3. \_\_\_\_\_ Assignment of the invention to
4. Fee Calculation  
\_\_\_\_\_ No additional fee is required.  
XX \_\_\_\_\_ Amendment changing number of claims or deleting multiple  
dependencies is enclosed.
5. \_\_\_\_\_ Small Entity Statement - verified statement has been  
established by a verified statement previously submitted.  
\_\_\_\_\_ Small Entity Statement - verified statement enclosed  
50% Filing Fee Reduction (if applicable)
6. \_\_\_\_\_ Applicant hereby petitions for an Extension of Time of \_\_\_\_\_  
months to respond to the Official Action dated \_\_\_\_\_  
pursuant to Rule 1.136(a).

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7. Other Fees

\_\_\_\_\_ Recording Assignment [\$40.00]  
\_\_\_\_\_ Other fees  
\_\_\_\_\_ Specify \_\_\_\_\_

8. Payment of Fees

XX Check(s) in the amount of \$522.00 enclosed.  
\_\_\_\_\_ Charge Account No. 03-3821, referencing Attorney Docket No. \_\_\_\_\_, in the amount of \$ \_\_\_\_\_. A  
duplicate of this transmittal is attached.

9. XX Authorization to Charge Additional Fees

The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR §1.16 or § 1.17 to Account No. 03-3821, referencing Attorney Docket No. 20864.00700. A duplicate sheet is attached.

10. \_\_\_\_\_ Information Disclosure Statement

11. XX Return Receipt Postcard

12. XX Other: Specify Notice of Change of Correspondence Address

Dated

7/22/00

Respectfully submitted,

By: \_\_\_\_\_

Malcolm B. Wittenberg

Name: Malcolm B. Wittenberg

Registration No. 27,028

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Honorable Commissioner of Patents and Trademarks, BOX Preliminary Amendment, 2011 Jefferson Davis Hwy, Washington, DC 20231-0002 on September 26, 1999.

Dated:

Nicole Broce

Nicole Broce